

Study Objectives



MPLS
Dec 28, 2020

The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- 1 John 2. 3-6 Using Kipling Again**
- 1 John 2. 7-11**

1Jo 2:6 he who says he abides in him ought to **walk in the same way** in which he walked.



Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

When I Survey the Wondrous Cross

1. When I sur - vey the won-drous cross

On which the Prince of glo - ry died,

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a basso continuo line (bass clef). The key signature is one flat (B-flat), and the time signature is 3/4. The lyrics are: '1. When I sur - vey the won-drous cross' and 'On which the Prince of glo - ry died,'. The music features various note values, rests, and phrasing slurs.

Link:

Lyrics - Isaac Watts (1707)

Music - 'Hamburg'
Gregorian Chant
Arr. - Lowell Mason (1824)

Jesus, Keep Me Near the Cross

1. Je - sus, keep me near the cross,
There a pre - cious foun - tain,

The image shows a musical score for the hymn "Jesus, Keep Me Near the Cross". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: "1. Je - sus, keep me near the cross, There a pre - cious foun - tain,". The first system ends with a repeat sign and a fermata over the final note. The second system ends with a fermata over the final note.

Lyrics - Fanny J. Crosby (1869)
Music - William H. Doane (1869)

[Link:](#)

Link:

Bluegrass GOSPEL FAVORITES

***Where We
Will Never
Grow Old***

Traditional gospel classics featuring
the down home pickin' and homespun singin' of

THE CLUSTER PLUCKERS

- 1 ¶ I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called,
2 ¶ with all lowliness and meekness, with patience, forbearing one another in love,
3 eager to maintain the unity of the Spirit in the bond of peace.
4 There is one body and one Spirit, just as you were called to the one hope that belongs to your call,
5 one Lord, one faith, one baptism,
6 one God and Father of us all, who is above all and through all and in all.
7 But grace was given to each of us according to the measure of Christ's gift.
8 Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men."
9 (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?
10 He who descended is he who also ascended far above all the heavens, that he might fill all things.)
11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,
12 to equip the saints for the work of ministry, for building up the body of Christ,
13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;
14 so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles.
15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,
16 from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.
17 ¶ Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;
18 they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart;
19 they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness.
20 You did not so learn Christ!--
21 assuming that you have heard about him and were taught in him, as the truth is in Jesus.
22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,
23 and be renewed in the spirit of your minds,
24 and put on the new nature, created after the likeness of God in true righteousness and holiness.
25 Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another.
26 Be angry but do not sin; do not let the sun go down on your anger,
27 and give no opportunity to the devil.
28 Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need.
29 Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear.
30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.
31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,
32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who is from young men. **As an adjective, manifest is a formal way to say that something is apparent to the**

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 This is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete. 5 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. 6 He who says he has seen the light but does not walk in the light, he is a liar and he is the father of lies. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

3 A man who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who is from young men, the evil one. I know the Father because you have heard the anointing which you have received, and the word of God abides in you, and you have overcome the evil one.

As an adjective, manifest is a formal way to say that something is apparent to the senses and is synonymous with evident, apparent, or clear.

'a joint-participation with someone else in some thing held in common by both'

24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

15 Do not love the world, for all that is in the world—the lust of the flesh and the lust of the eyes and the pride of life—is not of the Father. 16 If anyone loves the world, the love of the Father is not in him. 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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6 He who says he abides in him ought to walk in the same way in which he walked. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

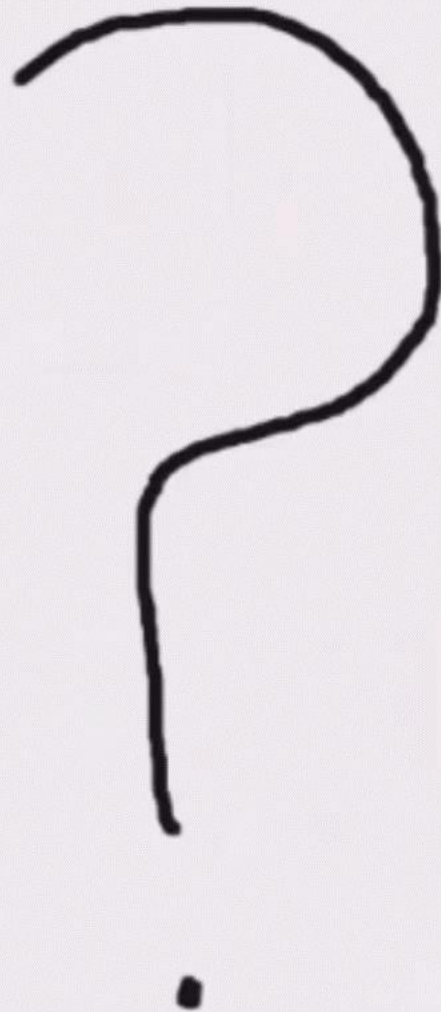
12 He who writes this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Link:





The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases, clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

Several kinds of questions:

- 1. Explanatory:** What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason:** What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. Implication:** What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship:** What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression:** Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?

Experiential Truths of Eternal LIFE

Words of Experience

Who? What? When? Where? Why? How?

Explanatory Reason Implication Relationship Progression

Knowing the Holy Spirit's Interpretive Lens:

Who is having this experience? What is the experience?

When did this experience start/end? Why is this happening?

Where did it occur? How can it be? Etc.

3 And if we know
"I know
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is perfect
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The Father has quali

sprinkle clean water upon you
clean from all your uncleanness
all your idols I will cleanse you
A new heart
new spirit I will put within you
take out of your flesh the heart of stone
give you a heart of flesh
put my spirit within you
cause you to walk in my statutes
be careful to observe my ordinances



Experiential Truths of Eternal LIFE

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

The Father has qualified us (cf. 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light)

- sprinkle clean water upon you
- clean from all your uncleanness
- all your idols I will cleanse you
- A new heart
- new spirit I will put within you
- take out of your flesh the heart of stone
- give you a heart of flesh
- put my spirit within you
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Words of Experience

Who? What? When? Where? Why? How?


Explanatory Reason Implication Relationship Progression

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Experience of Knowing

Who? What? When? Where? Why? How?


Explanatory Reason Implication Relationship Progression

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

Explanatory Reason Implication Relationship Progression

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers,

3:1 See what love the Father has given us, that we should be called children of God, and that we should be like him. 2 The love that has been put in us by God is greater than all that we can ever understand. 3 The love that we have seen and heard has gone out into the world, and we have seen it and have touched it. 4 This is the love that has been put in us by God, and we have seen it and have touched it. 5 The love that we have seen and heard has gone out into the world, and we have seen it and have touched it. 6 This is the love that has been put in us by God, and we have seen it and have touched it. 7 The love that we have seen and heard has gone out into the world, and we have seen it and have touched it. 8 This is the love that has been put in us by God, and we have seen it and have touched it. 9 The love that we have seen and heard has gone out into the world, and we have seen it and have touched it. 10 This is the love that has been put in us by God, and we have seen it and have 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gone out into the world, and we have seen it and have touched it. 100 This is the love that has been put in us by God, and we have seen it and have touched it.

Listing out WHAT I KNOW

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but whether they are of God; 2 the Spirit of God confesses that Jesus Christ is of God, 3 and every one who confesses Jesus is not of the Father, and now it is in

of God, and have over-

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17 In this is I have confide cause as he i is no fear in For fear has fears is not perfected in love. 19 cause he first loved us. 20 If any love God," and hates his brother, he he who does not love his brother v seen, cannot love God whom he l 21 And this commandment we hav that he who loves God should lov also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of

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Words of Experience
Experience of Knowing
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12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the

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Words Of Experience

Who? What? When? Where? Why? How?

Explanatory Reason Implication Relationship Progression

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Experience Of Knowing Assured Operative Conclusions

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Explanatory Reason Implication Relationship Progression